



### **RESPONSE UNDER 37 CFR 1.116** - EXPEDITED PROCEDURE -**EXAMINING GROUP ART UNIT 2164**

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin Franz, et al.

Examiner: Jacob F. Betit

Serial No.:

10/056,653

Group: Art Unit 2164

Filed: January 25, 2002

**Docket:** YOR920010738US1 (8728-560)

COMPRESSING INDEX FILES IN INFORMATION RETRIEVAL For:

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## <u>AMENDMENT</u>

This is a response to the Final Office Action mailed on June 2, 2005. Please amend the above identified application as follows:

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Frank V. DeRosa

AC-IM Attorney Docket No.: YOR920010738US1 (8728-560)

AND TRADEMARK OFFICE IN THE UNITED STATES PA

JUL 0 7 2005

APPLICANT(S):

Franz et al.

SERIAL NO.:

10/056,653

FILED:

January 25, 2002

Dated: July 5, 2005

Group Art Unit: 2164

Examiner: Jacob F. Betit

FOR:

COMPRESSING INDEX FILES IN INFORMATION RETRIEVAL

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	20	33	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	2	3	0	x 100 =	\$0	x 200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 5, 2005.

Dated: July 5, 2005

[]	Please charge Deposit Account No. <u>50-0510/IBM (Yorktown Heights)</u> in the amount of \$ Two (2) copies of this sheet are enclosed.
[]	A check in the amount of \$ is enclosed.
[X]	Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM (Yorktown Heights). Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM (Yorktown Heights) therefor. TWO (2) COPIES OF THIS SHEET ARE FNCI OSED.

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, NY 11797 (516) 692-8888

Respectfully submitted,

Frank V. DeRosa Reg No. 43,584
Attorney for Applicant(s)